STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that

DONALD E. BALTZ, INC.

Greenville County
Stamps,
Paid \$ P.80
Act No. 380 Sec. 1

in consideration of Seven Thousand Seven Hundred (\$7,700.00) -- and assumption of mortgage

Dollars,

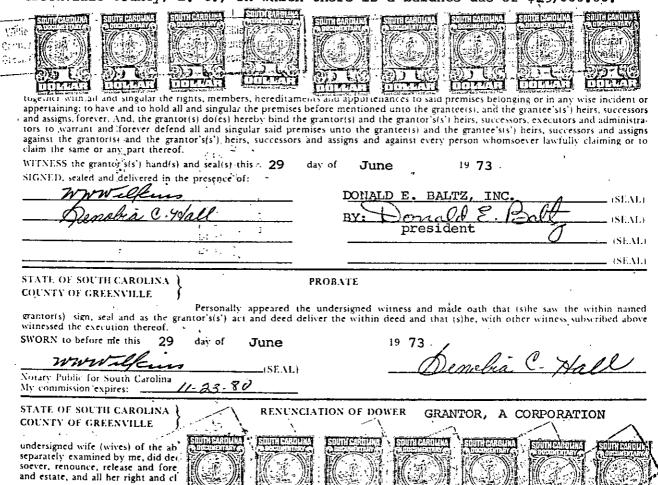
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WALTER A. CHESLAK & BRENDA P. CHESLAK, their heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 7, on plat of Section One, Brookside subdivision, recorded in the RMC Office for Greenville County, S. C. in plat book 4 R page 56, and having according to said plat the following courses and distances, to-wit:

Beginning at an iron pin on the northeast side of Adams Mill Road, the joint front corner of Lots Nos. 7 and 8; thence with the joint line of said lots N. 71-33 E. 160 feet to an iron pin; thence turning N. 18-27 W. 100 feet to an iron pin rear corner of Lot No. 6; thence with the line of said lot S. 71-33 W. 160 feet to an iron pin on the northeast side of Adams Mill Road; thence with the northeast side of said Road S. 18-27 E. 100 feet to the beginning corner.

This is one of the lots conveyed to grantor by Donald E. Baltz by deed dated and recorded January 15, 1973 in deed vol. 964 page 669 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed book 964 page 643 and to any recorded easements or rights of way or any shown on the ground.

As a part of the consideration for this conveyance the grantees herein assume and agree to pay that certain mortgage given by grantor to First Federal Savings and Loan Association in the original amount of \$29,000 recorded Feb 9, 1973 in mtg vol. 1266 page 375 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$29,000.00.



Notary Public for South Carolina. My commission expires:

GIVEN under my hand and seal th

RECORDED this ___

day of

2nd day of __

July

19 73 at 3:51 P.M. No. 52

MG.2